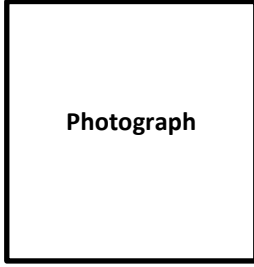


**LETTER OF IDENTIFICATION
(TO BE PRODUCED AT THE EXAMINATION HALL)**

The photograph with signature of **Ashish P. Subba, WBPS, ACP, Siliguri PC**, is attested below:



Signature of the issuing officer
with designation seal and date

Signature of the candidate
Attested

Signature of the attesting officer
with designation seal and date

Note

- * Wearing of Mask is compulsory.
- * Mobile phone or any other type of electronic gadget of communication in the venue of the examination is strictly prohibited.
- * Books will have to brought by Examinee for appearing in “With Books” examination. Examinees will not be allowed to share books in the examination hall with others.
- * This Letter of Identification must be produced at the Examination Hall.

* * * * *

Examination Centre	Netaji Subhas Administrative Training Institute – Government of West Bengal	
Centre Address	Block FC, Sector – III, Salt Lake, Kolkata - 700106	
Centre Contact No	033-23410133	Email: departmentalexamination@ gmail.com

Candidate Details			Roll No
Candidate Name	Ashish P. Subba		WBPS11232011058
Batch	2011	Contact Number	
Father's Name		DoB (dd/mm/yyyy)	12:00:00 AM

Subject	Date	Time	Room	Remarks	Signature of Invigilator with Date
Law – I	22 nd November, 2023	10:30 am – 01:30 pm			X X X
Law – II	22 nd November, 2023	02:30 pm – 05:30 pm			X X X
Criminology	24 th November, 2023	10:30 am – 01:30 pm			X X X
Accounts – I	23 rd November, 2023	03:30 pm – 05:30 pm	Nistha, 3rd Floor, G+7 Building	Intend to appear	
Accounts – II	24 th November, 2023	02:30 pm – 05:30 pm			X X X
Bengali – I	23 rd November, 2023	10:30 am – 12:30 pm	Chetana, 3rd Floor, G+7 Building	Intend to appear	
Bengali – II	21 st November, 2023	12:00 pm – 05:00 pm	Uttaran, 1st Floor, Annex Building	Intend to appear	
Hindi – I	23 rd November, 2023	01:00 pm – 03:00 pm			X X X
Hindi – II	25 th November, 2023	11:30 pm – 05:00 pm			X X X
