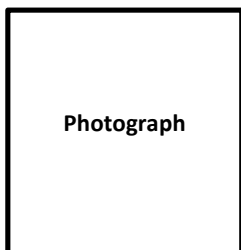


**LETTER OF IDENTIFICATION  
(TO BE PRODUCED AT THE EXAMINATION HALL)**

The photograph with signature of Arish Bilal, IPS, DC, East Division, Kolkata, is attested below:



\_\_\_\_\_  
Signature of the issuing officer  
with designation seal and date

\_\_\_\_\_  
Signature of the candidate  
Attested

\_\_\_\_\_  
Signature of the attesting officer  
with designation seal and date

Note

- \* Wearing of Mask is compulsory.
- \* Mobile phone or any other type of electronic gadget of communication in the venue of the examination is strictly prohibited.
- \* Books will have to brought by Examinee for appearing in “With Books” examination. Examinees will not be allowed to share books in the examination hall with others.
- \* This Letter of Identification must be produced at the Examination Hall.

\* \* \* \* \*

|                    |   |  |   |
|--------------------|---|--|---|
| Examination Centre | Netaji Subhas Administrative Training Institute – Government of West Bengal |  |   |
| Centre Address     | Block FC, Sector – III, Salt Lake, Kolkata - 700106                         |  |   |
| Centre Contact No  | 033-23410133  |  | Email:<br>departmentalexamination@<br>gmail.com |

| Candidate Details |             |                  | Roll No        |
|-------------------|-------------|------------------|----------------|
| Candidate Name    | Arish Bilal |                  | IPS11232016021 |
| Batch             | 2016        | Contact Number   | 9002893870     |
| Father’s Name     | Abrar Ahmad | DoB (dd/mm/yyyy) | 08-Jul-88      |

| Subject       | Date                            | Time                | Room                               | Remarks          | Signature of Invigilator<br>with Date |
|---------------|---------------------------------|---------------------|------------------------------------|------------------|---------------------------------------|
| Law – I       | 22 <sup>nd</sup> November, 2023 | 10:30 am – 01:30 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Law – II      | 22 <sup>nd</sup> November, 2023 | 02:30 pm – 05:30 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Criminology   | 24 <sup>th</sup> November, 2023 | 10:30 am – 01:30 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Accounts – I  | 23 <sup>rd</sup> November, 2023 | 03:30 pm – 05:30 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Accounts – II | 24 <sup>th</sup> November, 2023 | 02:30 pm – 05:30 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Bengali – I   | 23 <sup>rd</sup> November, 2023 | 10:30 am – 12:30 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Bengali – II  | 21 <sup>st</sup> November, 2023 | 12:00 pm – 05:00 pm | Uttaran, 1st Floor, Annex Building | Intend to appear |                                       |
| Hindi – I     | 23 <sup>rd</sup> November, 2023 | 01:00 pm – 03:00 pm | Nistha, 3rd Floor, G+7 Building    | Intend to appear |                                       |
| Hindi – II    | 25 <sup>th</sup> November, 2023 | 11:30 pm – 05:00 pm | Uttaran, 1st Floor, Annex Building | Intend to appear |                                       |

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