


**Departmental Examination : May, 2022****Attendance Sheet for WBCS(Exe) Officers**

**Date : 20 May 2022, Time : 10:30 - 13:30, Subject : Law-III,  
District / Location : Purba Medinipur ; Number of Candidate(s): 1**

Sl. No.	Name	Photo & Roll	Answer Sheet No.	Signature
1	AVISEK CHAKRABORTY	 WBCS05222021053		



Remarks (if any)

Signature of Invigilator

## Departmental Examination : May, 2022

### Attendance Sheet for WBCS(Exe) Officers

**Date : 20 May 2022, Time : 14:30 - 17:30, Subject : Accounts-II,  
District / Location : Purba Medinipur ; Number of Candidate(s): 2**

Sl. No.	Name	Photo & Roll	Answer Sheet No.	Signature
1	AVISEK CHAKRABORTY	 WBCS05222021053		
2	BINOY KUMAR MONDAL	 WBCS05222015054		

Remarks (if any)

Signature of Invigilator