





Departmental Examination : May, 2022**Attendance Sheet for WBCS(Exe) Officers**

**Date : 20 May 2022, Time : 10:30 - 13:30, Subject : Law-III,
District / Location : Purba Bardhaman ; Number of Candidate(s): 4**





Sl. No.	Name	Photo & Roll	Answer Sheet No.	Signature
1	ARUNALOKE GHOSH	 WBCS05222021049		
2	KHANDAKER AL MAHAMUD	 WBCS05222021050		
3	MANOJ KUMAR MAITY	 WBCS05222021051		
4	WRIK GOSWAMI	 WBCS05222021052		

Remarks (if any)

Signature of Invigilator

Departmental Examination : May, 2022**Attendance Sheet for WBCS(Exe) Officers**

**Date : 20 May 2022, Time : 14:30 - 17:30, Subject : Accounts-II,
District / Location : Purba Bardhaman ; Number of Candidate(s): 4**

Sl. No.	Name	Photo & Roll	Answer Sheet No.	Signature
1	ARUNALOKE GHOSH	 WBCS05222021049		
2	KHANDAKER AL MAHAMUD	 WBCS05222021050		
3	MANOJ KUMAR MAITY	 WBCS05222021051		
4	WRIK GOSWAMI	 WBCS05222021052		

Remarks (if any)

Signature of Invigilator